

# CHUMASH LODGE 90

ORDER OF THE ARROW  
LOS PADRES COUNCIL, B.S.A.  
**2017 Dues Form**



**Complete and submit this form to ensure proper credit of your payment!**

Fill out the information below and submit this form with your Order of the Arrow dues payment. Please use one form per person. **Dues for 2017 are \$15. PAY EARLY and save the Lodge Money!** Pay online with a credit/debit card at [www.lpcbsa.org](http://www.lpcbsa.org) and save the postage – no surcharge. Make checks payable to Los Padres Council, BSA. Early bird payers (prior to January 31, 2017) will receive a special annual Lodge patch while the supply lasts. Each person paying dues on time can receive a second patch (**only 1**) for \$10 additional at the time of payment of annual dues. Those who have paid dues already may obtain a second patch for \$10.00 if paid before February 1, 2017. So pay early as it's the only way you can get your patch!

If mailing, please return your payment to  
**2017 OA Dues Payment**  
**Los Padres Council BSA**  
**4000 Modoc Road**  
**Santa Barbara, CA 93105**

**If you are paying at one of the Council's Office, make sure that you use this form to ensure proper credit of your payment. Save your receipt in case there is a question about payment.**

**GENERAL INFORMATION** (Please be neat!)

Name: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_  
 \_\_\_\_\_

Phone Number: [cell] \_\_\_\_\_

[home] \_\_\_\_\_

E-Mail: \_\_\_\_\_

personal email or family email (circle 1)

Youth Protection Expiration Date: Needed from all adults and youth 18 and over: \_\_\_\_\_

**BOY SCOUTS OF AMERICA REGISTRATION**

Membership in the Order of the Arrow requires you be a registered Scout or Scouter. This requirement ensures all insurance provisions and safeguards afforded Scouters on any outing are extended to you. You must register with a unit for **2017** for your OA membership or District At-Large to be valid.

Unit #: \_\_\_\_\_

Dues Payment for 2017: \$ \_\_\_\_\_

ONE additional patch for \$10: \$ \_\_\_\_\_

**COMMENTS – Please let us know how the Lodge can help you or your unit. (use reverse if necessary)**

**SCOUT STORE/LODGE USE ONLY** (Do not write below this line)

**NOTE: SCOUT OFFICES - FORWARD IMMEDIATELY ALL FORMS TO SANTA BARBARA (ATTN: WAYNE RASCATI), ATTACH A COPY OF REGISTER RECEIPT.**

Date Received: \_\_\_\_\_

Scout Office Accepting Form: \_\_\_\_\_

Amt Received: \_\_\_\_\_

**Acct. Number 1-2371-000-00**

BSA Receipt No.: \_\_\_\_\_

Membership Card Mailed. \_\_\_\_\_